

Department of Ecology **Application for Permit to Use** Artificially Stored Ground Water DEPARTMENT OF ECOLOGY

State of Washington



ECOLOGY	5		o for Faula		EASTERN MEGIOTIAL
Application No.	WRIA Z	(gray boxe Gounty	s for Ecology use on	y) Priority Date	Accepted
)	araarot		V0.0	Telephone Number
1 Anne 8	X. TEN	nnie li	vina Truck	KRUF	509-765-4641
ddress (Street)	N. Z. K	(City)	· · · · · · · · · · · · · · · · · · ·	(State)	(Zip Code)
11493 R	JK NE	Mose	S LAKE	- WA	98837
	corporation (if applican			0011.	,,,,,
		,		p mail '.L.	and also alliand as how
		Point	of Withdrawa	C.Mail. JKN	istianeddie Cyahoo.
ource (well, tunnel, i	infiltration trench, etc.)		OI WILLIGIAWA	•	
Welle	- SEEP	trow Ex	om su	-face	
mes during year wa	ter will be required	Maximum gallon	s per minute	Maximum ac	re-feet per year
JAN Thru		1,000		700	
proximate location	of withdrawal				
310 H. 5	outh and	350 St. 1	west Fr	om The ce	enter of
5 +		+ +	1	PUD Pole L	340
Jecl 104	1 13 nex	1 10 EX	isling	run role L	ine
*					
ocated within (small	est legal subdivision)	Section	Township N.	Range (E. or W.) W.M	. County
NE / 50		15	20	28 E.	Grant
10-14	14				
	The second of th				
o you own the land	on which this source is	s located? If not, ins	sert name and add	ress of owner.	
71 W. E. S.		Pla	ace of Use		
		Recorded	Platted Prop	erty	
ot	Block	Of (Give name o	of plat or addition)		
and the second second			South Control of		
rrigation, number o	f acres	If domestic, num	iber of homes or ur	nits and type (residential,	recreation, etc.)
120					
	Legal Desc	rintion of Prou	perty (on which	h water is to be use	ad)
Copy le				tatement descriptions are	
				omitted with this app	
	LEGA	L DESCRIPTION	OF PROPERTY	WATER TO BE USE	D ON
200 acres	within that par	t of Larson A	ir Force Base	e located in the	$S_{\frac{1}{2}}$ of Section 15,
		20 N., Range	28 E. W. M.,	Grant County, Wa	shington, described
as follows	•				
Beginning	at the quarter	corner common	to said Sec	tions 15 and 16,	(whose Washington
Ctata Crid	Zone coordinat	res are Y = 69	12.725.40 - X	= 2.298.763.84	and are referred to
U.S.C. & G	.S. station "SI	AD" whose Was	hington Stat	e Grid South Zone R along the East	e coordinates are Y =
caid Soc	15 2 308 60 fe	et: thence N	13°33'09" E.	524.43 feet; the	ence 5 /0°23'34 E,
777 63 foo	to thomas S 13°	°44'39" W. 300).76 feet: th	ence S 2/29'33"	E. 32.32 feet to the
said East-	West centerline	e of Section 1	5; thence N	89°34'39" E, 808	./4 feet; thence S
5301011711	W / 052 57 fee	et to the Nort	herly right-	of-way line of a	County Road known as
to the PC	of a curve to	the left have	ing a radius	of 429.31 feet;	way line 718.65 feet thence Northwesterly
lone goid	ourse through	a central and	ele of 15°0/'	1/" for 113.30 I	eet; thence N
1701015711	F 03 01 foot:	thence N 77°	11'03" W. 475	.21 feet: thence	N 1/18'3/ E, -
147.20 fee	t; thence N 72°	°41'03" W, 2,5	525.51 feet;	thence N 00°14'40	b" W, 599.00 Teet to

the East-West centerline of said Section 16; thence N 89°45'18" E, along said

ECY(centerline 2,614.10 feet to the point of beginning.

Are there any existing water rights appurtenant to	o the land on which the water is to be used?	Yes	No
If yes, from what source and under what authorit			
		Y	
	Type of System Proposed		
Electric powered :	Sprinklers	C 19	0 1
		7-1-1-1	227
1841	the same and the s		
4 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1	HANNI MAKATA		
			N. V.
Supplied to the first the supplied to	Damouko		
- / /	Remarks	1 1	1)
	For more imformation	and tha	nbs
For your work on	This project.		
	Selection of the select	CV - 27.4 V.	, v
	ALL TOWN SHOPE FOR A		
	Signatures		
	Signatures		
	Chames R. Eddie		
	Applicant's Signature	J. 1	
, 46.49	James M. Eddie	Trust	Tee
	Legal Landowner's Signature		
	10493 PAK NE	March 16	111
	Legal Landowner's Address	ruises ra	· Up
	For Ecology Use Only		
State of Washington			
SS.			1 3x 1 X
Department of Ecology			
	nined the foregoing application together with the a		
	ction or completion as follows:		
	<u></u>		
	application must be estimated to the December of	f England	
	application must be returned to the Department of		
	, 20		
Witnessed my hand this	day of, 20	***************************************	•••••
	Department of East		
	Department of Eco	logy	